



October 2-8, 2016

Text: *Luke 4:14-21*

SUMMARY OF SERMON: Every Sabbath day Jesus joined in corporate worship with fellow Jews. This pattern of weekly corporate worship is pivotal to God's people. Of course, Jesus also brought transformation because in fulfilling the OT, He also became the focus of corporate worship for the people of God in the New Covenant by the blood of Jesus.

RELATED BIBLE PASSAGES FOR THE COMING WEEK [The Bible readings this week reinforce the value and purpose of God's people gathering for corporate worship.]

Monday, Oct. 3 – **Psalm 122** [For the faithful Jews of the OT, Jerusalem was the center of corporate worship. It was the place where the people gathered together and rejoiced in the presence of God. In praying for their city they were praying for the blessing and peace of God's children.]

Tuesday, Oct. 4 – **Luke 13:10-17** [Here is another occasion on which Jesus was worshipping with the people in a synagogue service. In this case Jesus also chose to do ministry. The synagogue ruler objected, misunderstanding the purpose of healing. Today, our services of worship are to be open to opportunities to minister to one another in Jesus' name.]

Wednesday, Oct. 5 – **II Chronicles 7:1-10** [The dedication of the Temple in Jerusalem was a milestone in Israel's history. It became the center of public worship, where sacrifices and praise were offered to Yahweh.]

Thursday, Oct. 6 – **I Corinthians 11:17-34** [The basic thrust of this passage is the right observance of the Lord's Supper, which the Corinthian church was abusing. However, the good part, v.18, is that they gathered to worship as a church. That is commended but such gatherings need to be focused on worshipping the Lord rightly and not on selfish pursuits.]

Friday, Oct. 7 – **Acts 20:7-12** [This interesting story begins with an illuminating point – the believers now gathered for worship on the first day of the week, not the Sabbath. I.E. the principle of weekly gatherings for corporate worship remained in the New Covenant, but was changed to Sunday because of Christ's resurrection.]

Saturday, Oct. 8 – **Revelation 7:9-17** [In this fascinating portrait of heaven note that the worship of the Lord is corporate and completely awe-inspiring. That is why we can say that our gatherings in corporate worship now is like a dress rehearsal.]



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SUGGESTIONS FOR PRAYER FOR THE “LORD’S WATCH”

Tuesday, October 4, 2016

The “**Lord’s Watch**” is a growing commitment of South King County churches to pray together for revival, reconciliation, reformation, and reaching the lost. Participating churches choose a particular day each month to pray. Following is a loose outline to provide cohesiveness for each of us in praying the Lord’s Watch.

I. Rejoice/Adoration

[Use an appropriate scripture: e.g. Psalm 100, Ephesians 1:15-23]

II. Repentance/Confession

[Psalm 139:23-24, Isaiah 59:1-2]

III. Revival in the Church

[e.g. Psalm 85:6-9]

FTPC, Tukwila area churches, South King County, Seattle region

IV. Reconciliation

[e.g. II Corinthians 5:16-21]

Pray for unity between churches, and between Christians at work, in neighborhoods, schools, families, etc.

V. Reformation in Society

Pray for the infusion of God’s righteousness and justice to address the issues of crime, drugs, immorality, poverty, materialism, loss of sanctity of life, etc.

VI. Reaching the Lost

Pray for an awakening among those without Christ, including all ages, and all ethnic groups. Pray for a desire to seek Him who is “the way, the truth, and the life.” [John 14:6]

VII. Reflect

[Psalm 111:2] Think of the mighty works of God and of His promises to you, our congregation, the churches of South King County, and to our society. Let’s all freshly yield ourselves to seek God’s kingdom and His righteousness.

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