



**July 3-9, 2016**  
**Texts: *Joshua 7:10-13;***  
***I Peter 5:8-9***

**SUMMARY OF SERMON:** Trials are a part of everyone's life. That we all share in common. But trials also vary in their nature and origin. Some trials we need to confront. For example, trials that we experience due to our own sin and disobedience need to be confronted with confession, repentance, and forgiveness. On the other hand, some trials are the result of spiritual warfare. These also need to be confronted – with weapons such as prayer, God's Word, worship, etc.

**RELATED BIBLE PASSAGES FOR THE COMING WEEK** [The Bible readings this week illustrate times and means of confronting trials brought on by disobedience or spiritual warfare.]

*Monday, July 4* – **Psalm 32** [This psalm of David is possibly written after his sins of adultery and murder. He brought on his own trials and in his misery finally confessed and repented. That brought forgiveness and restoration even though there were still consequences.]

*Tuesday, July 5* – **II Corinthians 10:1-6** [Paul is facing trials in the form of false teachers that criticized his ministry. He discerns spiritual warfare behind this as the enemy wants to distort the gospel. Paul combats this threat with God's truth and spiritual weapons.]

*Wednesday, July 6* – **Mark 10:17-23** [In this encounter with the rich young man Jesus discerned that the man's money was his "god". That is idolatry. Jesus loved him (v.21) and called him to confront that sin with repentance. But the man refused, and went away 'sad', inner turmoil brought about by his own disobedience.]

*Thursday, July 7* – **Ephesians 6:10-20** [This is perhaps the best known passage about understanding and dealing with trials that emanate from spiritual warfare, along with the well-known reminder of putting on the "armor of God" as the right way to combat trials of this nature.]

*Friday, July 8* – **I Kings 18:1-21** [The people of Israel were suffering a severe drought and King Ahab himself was experiencing great trial. When he saw Elijah the king blamed him for their trials (v.17). But Elijah made it clear that the trials of Israel were brought on by their own sin of idolatry. Confession and repentance were called for.]

*Saturday, July 9* – **Deuteronomy 7** [Behind the call for the Israelites to drive out the pagan nations is God's desire to protect His children from the trials and consequences that would come from succumbing to the temptation to worship false gods. This temptation is spiritual warfare that must be confronted and resisted by standing firm in the faith.]



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# SUGGESTIONS FOR PRAYER FOR THE “LORD’S WATCH”

## Tuesday, July 5, 2016

The “**Lord’s Watch**” is a growing commitment of South King County churches to pray together for revival, reconciliation, reformation, and reaching the lost. Participating churches choose a particular day each month to pray. Following is a loose outline to provide cohesiveness for each of us in praying the Lord’s Watch.

### **I. Rejoice/Adoration**

[Use an appropriate scripture: e.g. Psalm 100, Ephesians 1:15-23]

### **II. Repentance/Confession**

[Psalm 139:23-24, Isaiah 59:1-2]

### **III. Revival in the Church**

[e.g. Psalm 85:6-9]

FTPC, Tukwila area churches, South King County, Seattle region

### **IV. Reconciliation**

[e.g. II Corinthians 5:16-21]

Pray for unity between churches, and between Christians at work, in neighborhoods, schools, families, etc.

### **V. Reformation in Society**

Pray for the infusion of God’s righteousness and justice to address the issues of crime, drugs, immorality, poverty, materialism, loss of sanctity of life, etc.

### **VI. Reaching the Lost**

Pray for an awakening among those without Christ, including all ages, and all ethnic groups. Pray for a desire to seek Him who is “the way, the truth, and the life.” [John 14:6]

### **VII. Reflect**

[Psalm 111:2] Think of the mighty works of God and of His promises to you, our congregation, the churches of South King County, and to our society. Let’s all freshly yield ourselves to seek God’s kingdom and His righteousness.

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