



August 7-13, 2016

Texts: Acts 4:23-31

SUMMARY OF SERMON: The Name of God, and likewise the Name of Jesus, has great significance because the Name represents both the divine nature and also the divine work of salvation among humanity. Jesus Christ (Messiah) was God Incarnate, who through His crucifixion and resurrection is stamped indelibly as the sole means of salvation for sinful people before a holy God. We can only know God the Father through faith in Jesus, crucified, risen, and Lord over all!

RELATED BIBLE PASSAGES FOR THE COMING WEEK [The Bible readings this week show the significance of God's Name and Jesus' Name throughout the Bible.]

Monday, Aug. 8 – **Deuteronomy 12:1-14** [When the Israelites settled in the Promised Land God wanted there to be one place of central worship where His *Name* would dwell (i.e. His presence). This action would protect against false worship. Jesus Christ fulfills this concept. He embodies God's presence and is the only Name by which we are saved and rightly worship God.]

Tuesday, Aug. 9 – **Acts 4:1-18** [Here is the background to this week's text. Note how Peter and John emphasize the Name of Jesus Christ – crucified, risen, and Lord of all.]

Wednesday, Aug. 10 – **Exodus 3:1-15** [When God called Moses to go back to Egypt and lead the Israelites to freedom, Moses wanted to know God's Name. God answered, "I am who I am," revealing that He is the personal, eternal God. The Hebrew Name "Yahweh" roughly translates to "I am who I am" and is presented in the OT as "LORD" (all caps).]

Thursday, Aug. 11 – **John 14:9-14** [Here and elsewhere Jesus encourages His followers to pray in His Name. This is not a magic wand. His followers are to carry on the Father's work here on earth through trusting Jesus. His Name refers to His character. To pray in Jesus' Name is to pray in concert with the Father's revealed will in the gospel Jesus has brought.]

Friday, Aug. 12 – **I King 8:1-21** [Solomon, David's son, built the great Temple in Jerusalem as the place where God's Name (presence) would dwell. One thousand years later, it would be David's "Son", Messiah (Jesus) who would be God Incarnate, "God with us." So we worship our Creator through the Name of Jesus.]

Saturday, Aug. 13 – **Philippians 2:1-11** [Paul's admonition for us Christians to have a non-selfish servant's heart like Jesus leads him to the great acclamation, vv.9-11, that a time is coming when all of creation will bow at the Name of Jesus. What a blessing to willingly do so now in worship.]



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